MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Fax: 0191-2674114; Telephone: 2674244.Pin: 181221

Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015

Fax: 0194-2430359; Telephone: 2431167; e-mail: mdnhmjk@gmail.com

NHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102

Principal, Govt. Medical College, Jammu,

No:

MAL HEALTH 1

SHS/J&K/NHM/FMG/J/ 19526-30

Dated: 19/03/2016

Sub: Release of GIA for referral support for secondary/tertiary care under RBSK Scheme for the financial year 2015-16.

Sir,

As approved by the Chairman Executive Committee, State Health Society, NHM, J&K, sanction is hereby accorded to the release of Grant-in-aid of Rs. 1070000/- (Rupees ten lakh seventy Thousand only) as financial assistance for the treatment of following patients at the associated hospitals of Govt. Medical College, Jammu as per the estimated certificate issued by the concerned department of your institution and model costing of MoH&FW, GoI under referral support for secondary/tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karaykarm (RBSK) Scheme during the year 2015-16. The detail of beneficiaries is as under:-

Name & Address of Patient's Amount released Disease S. No. Darminder S/o Sh. Niranjan R/o Top Sherkhania Distt. Jammu. Behind Ear Analogue 10000 Hearing Aid 1 Jamila Bano D/o Sh. Abdul Rashid R/o Majrah Kund, Distt 10000 Congenital Deafness 2 Reasi. Reehan Maqsood S/o Maqsood Ahmed, R/o Talab Tillo, 10000 Congenital Deafness 3 district Jammu Vasu S/o Sh. Vijay kumar, R/o Cochlear Implant Vill. Kallar Block Manjakote, 520000 Surgery for Childern Distt. Rajouri 4 Below 2 Years Anshu S/o Sh. Ram Paul R/o Jandi, Block Hiranagra, Distt. Cochlear Implant 520,000 5 Kathua. Surgery 1070000 Total

Accordingly, Rs. 1070000/- (Rupees ten lakh seventy Thousand only) is hereby electronically transferred to your Official Bank account No SB -1 of J&K Bank Ltd, Govt. Medical College Jammu.



The Grant-in-Aid is subject to the following conditions:

- 1. That the sanctioned funds are exclusively meant for the treatment of the above mentioned beneficiaries under referral support for secondary/tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karaykarm (RBSK) Scheme at the associated hospitals of Govt. Medical College, Jammu during the year 2015-16
- 2. That the funds sanctioned are to be utilized strictly as per the guidelines issued by the MoH&FW, GoI after observing all codal formalities required under rules.
- 3. That the monthly statements of expenditure and utilisation certificate are to be sent to the State Health Society regularly to book the expenditure alongwith physical achievements.
- 4. That the proper record of Bank Column cash books, ledgers, Assets created complete address of beneficiaries and other relevant records are to be maintained.
- 5. That the accounts of the Health Institution shall open to inspection by the sanctioning authority and Audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and Internal Audit by Principal Accounts Office of the Ministry of Health & Family Welfare, GoI. Whenever the society is called upon to do so.
- **6.** That the above sanctioned funds are to be immediately transferred to treating Department of Hospital.

Yours Faithfully

(Dr. Mohan Singh) Mission Director ANHM, J&K

Copy for information to the:-

- 1. Director Health Services, Jammu
- 2. Director (P&S) SHS, NHM, J&K.
- 3. FA & CAO, SHS, NHM, J&K
- 4. Programme Manager Child Health & RBSK, NHM J&K.
- 5. Divisional Nodal Officer, NHM, Jammu will collect the UC through Divisional Account Manager.
- **6.** PS to the Commissioner/Secretary to Govt. Health & Medical Education Department, Civil Secretariat, Jammu for information of Commissioner/Secretary.
- 7. I/C website (www.nrhmjk.com) uploading on website.
- 8. Cashier/Ledger Keepers for recording in books of accounts/Tally/PFMS.
- 9. All the concerned.
- 10. Office File for record